### SECULI

# SUBLEM REQUEST FOR REMEMAL DEVISEOU PROJECT STEADA, OF SHEAT

1. ACTION: Request for Renewal, FY 1957.

a. Project Tryptonym

AERODYMETIC

b. Division

22

c. branch

SI/PP

2. DIVISION CONCURRACES:

Case Officer Jate

for Chief, USR/PP

Thete

Jochief, SR Administration

14 fra 5h

Chief, OR Division

15- June 5-4

DECLASSIFIED AND RELEASED BY CENTRAL INTELLIGENCE AGENCY SOURCES METHODS EXEMPTION 3020 NAZIWAR CRIMES DISCLOSURE ACT DATE 2007

### SOLT

PROJUCT: AMMODELAMIC

#### DATES OF OWIGINAL APPROVAL, RELEWAL, MENDLEATS:

Original approval - September 1951

Renewals - 1952

1953

1951

1955

1956

*i*mendments

None

#### TUNDS USED BY PISCAL YEAR SINCE INITIATION OF PROJECT:

FX 1954 - C

IN 1955 - C., .. 3

FY 1956 - Ezy, ....

, , ) saly to availability of finds.

To provide for the exploitation and expansion of the anti-Soviet Ukrainian resistance movement for cold war and hot war purposes. The subsidy phases provide for grants to a Ukrainian newspaper for the purpose of attempting to unify the major Ukrainian groups and for grants to a political cadre school which will serve as a training center for political action agents for operations into the Ukrainian SIR.

## STATELEAT OF ACCOMPLISHENTS DURING THE PAST YEAR AND ESTIMATE OF EFFECTIVENESS:

AERODYMATIC is now a mechanism for funding a Ukrainian newspaper in Germany, which is believed to have an important role in maintaining the morale of anti-Communist Ukrainian emigres throughout the world. It is also used for the maintenance of a Panel of emigres in New York who prepare material for broadcasts from PYREX and for counselling the SR Division regarding propaganda activities.

#### PLANS FOR BUSUING YEAR:

The whole Project is under review at the present time. Plans do include maintaining the newspaper subsidy, but we have so far not been able to evaluate the effectiveness of the radio broadcast operations from PREM.

### SEGRET

Under discussion is a proposal for the publication and circulation of an English language journal throughout the Hiddle East and South Asia, and for visits by prominent Uhrainians in the area to conduct educational meetings on Soviet suppression of minority nationalities. Our specific relationship with the group - i.e., the question of how closely we must supervise its operations - is under review. The Project must, after the review is complete, be amended, for the original statement of objectives is no longer valid, and does not reflect present thinking. The pupil will be Newmonth and reformantation pulmutter by Other 1976 (for Inc.)

#### SECRET

SECURITY INFORMATION

|   |             |                            |          | PROJECT C                               | RYPTON          | <sup>ym</sup><br><b>Aerodyna</b> | u Ta             | 73400                               | )-51-01 <i>3</i> |        |  |  |
|---|-------------|----------------------------|----------|---|-----------------|----------------------------------|------------------|-------------------------------------|------------------|--------|--|--|
| PROJECT FINA  | ANCIA       | L DATA                     |          | FISCAL PE                               | RIOD C          |                                  | <u> </u>         | 1-010(                              | ,01-01D          |        |  |  |
| *MAY NOT EXCEED SECRET  | CLASSI      | FICATION                   |          | 1 Ju                                    | ly              | 195_                             | <b>6</b> THRU 30 | JUNE 195_                           | 7                |        |  |  |
| RESPONSIBLE STAFF OR DIVISION SR DIVISION                                     |             |                            |          | CASE OFFICER  Alexander Alexander       |                 |                                  |                  |                                     | )r               | •      |  |  |
|   |             |                            | Α.       | PERSONNEL                               | REOU            |                                  |                  |                                     |                  |        |  |  |
| Indicate number and typ<br>related employee benefi                            | e of p      | ersonnel re<br>nclude ever | quired   | and estima                              | ted to          | tal compensat                    | ion for sa       | lary, allo                          | wances, trave    | el and |  |  |
| TYPE  | NUMBER      |                            |          |   |                 |                                  |                  | IMATED COMPENSATION ALL OTHER TOTAL |                  |        |  |  |
| STAFF EMPLOYEES   |             |                            |          |   |                 |                                  |                  |                                     |                  |        |  |  |
| STAFF AGENTS  |             |                            |          |   |                 | -                                |                  |                                     |                  |        |  |  |
| CAREER AGENTS   |             |                            |          |   |                 |                                  |                  |                                     |                  |        |  |  |
| CONTRACT AGENTS   |             |                            |          |   |                 |                                  |                  |                                     |                  |        |  |  |
| CONTRACT CONSULTANTS  |             |                            |          |   |                 |                                  |                  |                                     |                  |        |  |  |
| DETAILED PERSONNEL  | ,,,,,       | ,,,,,,                     |          |   |                 |                                  |                  |                                     |                  |        |  |  |
| FIELD AGENTS  |             |                            |          | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                 |                                  |                  |                                     |                  |        |  |  |
| MILITARY  |             |                            |          |   |                 |                                  |                  |                                     |                  |        |  |  |
| ALL OTHER COV. ASSOC.   |             | 2                          | <b>↓</b> | 10                                      |                 | 51,600                           |                  |                                     | 51,              | 600    |  |  |
| TOTAL A.  |             |                            | - 1      |   |                 |                                  |                  |                                     |                  |        |  |  |
| 1VIAL 11  |             | ·                          | SUP      | PLIFS MATE                              | RIFLA           | ND EQUIPMENT                     | <u> </u>         | L                                   |                  |        |  |  |
| Indicate amount require   | d in a      | pplicable s                | paces.   | Attach co                               | nplete          | supporting I                     | ist for ea       | ich.                                |                  |        |  |  |
| COMMO   |             | CHEMICAL                   |          |   |                 | TERMASTER SUP                    |                  | OTHER SUF                           | PPLIES           |        |  |  |
| <b>\$</b>   | \$          |                            |          |   | \$              |                                  |                  | \$ .                                |                  |        |  |  |
|   |             | ORDNANCE                   |          |   | SPECIAL DEVICES |                                  |                  | OTHER EQUIPMENT                     |                  |        |  |  |
|   |             | \$                         | \$       |   |                 | \$                               |                  | \$                                  |                  |        |  |  |
| TOTAL B.  |             |                            |          |   |                 |                                  |                  |                                     |                  |        |  |  |
| ,,,,,   |             |                            | C.       | OTHER OPERA                             | TIONAL          | FYPENSES                         |                  |                                     |                  |        |  |  |
| Indicate volume and nat of information, etc.                                  | ture of     | F expenses s               |          |   |                 |                                  | tional hous      | ses abroad                          | (2) spot pu      | rchase |  |  |
| · · · · · · · · · · · · · · · · · · ·   |             |                            |          |   |                 |                                  |                  | ,                                   |                  |        |  |  |
| Tre   | vel         | of case (                  | offic    | ers                                     |                 |                                  |                  |                                     |                  |        |  |  |
|   |             |                            |          |   |                 |                                  |                  |                                     |                  |        |  |  |
|   |             |                            | ÷        |   |                 |                                  |                  |                                     |                  | İ      |  |  |
|   |             | •                          |          |   |                 |                                  |                  |                                     |                  |        |  |  |
|   |             |                            |          |   |                 |                                  |                  |                                     |                  |        |  |  |
| TATAL   |             |                            |          |   |                 |                                  |                  |                                     | 厂                |        |  |  |
| TOTAL C.  | ,,,         |                            | D. SU    | BSIDY OR PR                             | OPRIET          | ARY PAYMENTS                     |                  |                                     |                  |        |  |  |
| 1.E. E  |             |                            |          |   |                 | ·                                | ho ho            | adad bu 4k-                         | Individuals      | 0.5    |  |  |
| If funds are to be turn<br>groups at their discret<br>verification or stateme | ion to      | accomplist                 | an ag    | reed-upon o                             | biecti          | ve, explain :                    | the type of      | f financial                         | accounts, fa     | actual |  |  |
| Accountings will<br>30 September 195  |             |                            |          | lance wit                               | h th            | e Administ                       | rative I         | Plan app                            | roved            |        |  |  |
|   | •           |                            |          |   |                 |                                  |                  |                                     |                  |        |  |  |
|   |             |                            |          |   |                 |                                  |                  |                                     |                  |        |  |  |
|   |             |                            |          | 4                                       |                 |                                  |                  |                                     |                  |        |  |  |
| TOTAL D.  | <del></del> |                            |          | · · · · · · · · · · · · · · · · · · ·   | •               |                                  |                  |                                     | C                |        |  |  |
|   |             |                            | _        |   | <del></del>     |                                  |                  |                                     | حم-              |        |  |  |
| TOTAL FUND  | REQUI       | REMENTS (A                 | + B + (  | C + D) \$                               |                 |                                  |                  | •                                   |                  | لــ    |  |  |

|                              |           | PP STAFF CO   | ORDINAT              | ION                             |              |                          |                              |  |  |  |
|------------------------------|-----------|---|----------------------|---------------------------------|--------------|--------------------------|------------------------------|--|--|--|
| PROJECT:                     |           | AERODYNAMIC   |                      |                                 |              |                          | :                            |  |  |  |
|                              | AMEN      | DMENT NO.   | DIVISION             |                                 |              |                          |                              |  |  |  |
| X                            | RENE      | WAL   | BRANCH PP            |                                 |              |                          |                              |  |  |  |
|                              | TERM      | INATION   | DESK                 |                                 |              |                          |                              |  |  |  |
| STAFF CONCURRENCE            |           |   |                      |                                 |              | MEMOR ANDUM<br>ATT ACHED |                              |  |  |  |
| ORGAN I ZAT<br>ELEMEN        |           | SIGNATURE   | COPY<br>NO.          | DATE                            | YES          | NO                       | DATE                         |  |  |  |
| Covert<br>Budget             | Br.       | y C   | 2                    | 2 July st                       |              |                          |                              |  |  |  |
| SSA-DD/                      | s /       |   | 2                    | 2 Del. 12                       |              |                          |                              |  |  |  |
| PRess 1-, [ PP/ICD-NAdio  s/ |           |   | 3                    | 20 June 12                      |              |                          |                              |  |  |  |
| PP/OPS/O                     | C/PR      | 15/5  | 3                    | 7/17/56                         | 3            |                          |                              |  |  |  |
| priors                       | Pe-PP     | J 3   | 1                    | 20 Julys C                      |              |                          |                              |  |  |  |
| -PP/C/OP                     | 5         |   | 1                    |                                 |              |                          |                              |  |  |  |
|                              |           |   |                      | -                               |              |                          | · .                          |  |  |  |
|                              |           | RECOMMEND   | APPROVAL             |                                 |              |                          |                              |  |  |  |
| СРР                          |           | SIGNATURE   | ФА. III. 1956        |                                 |              |                          |                              |  |  |  |
| 4/00/F                       | SIGNATURE |   |                      |                                 |              |                          | DATE                         |  |  |  |
| Renewa in out                | l app     | proved for comments of SSA-DD/S; CPP; A/DD/S  the availability of funds  proved on an imterim basis pending  form to be submitted in draft to  all form no later than 1 October | ng compl<br>o the PP | ete redocument<br>Staff no late | atic<br>r th | on of                    | the project<br>September 195 |  |  |  |